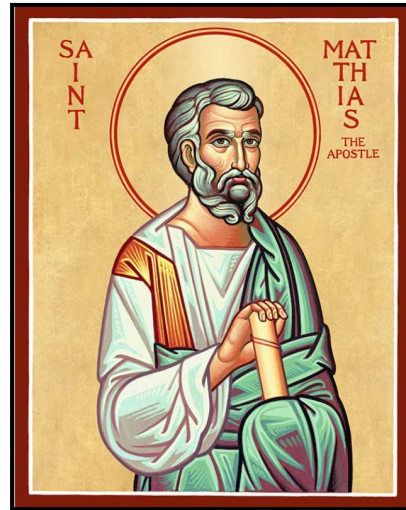


## SAINTS, PROPHETS & FEASTS COMMEMORATED

### THE HOLY APOSTLE MATTHIAS

After Judas by transgression fell from his apostleship (Acts 1: 25), and hanging himself out of despair ended his life with a wretched and shameful death (Matt. 27: 5), then, that the number of the Twelve not be lacking, all the disciples gathered in one place after the Ascension of the Savior (the number of men and women being 120), and they chose two men from among them, Joseph, called Barsabas, who was also surnamed Justus, and Matthias, and they set them in the midst. Then they prayed to God and cast lots, "and the lot fell upon Matthias, and he was numbered with the eleven Apostles" (Acts 1: 15-26). And thus, having taken the place of Judas, Matthias fulfilled the work of apostleship and the prophecy concerning Judas, which the Holy Spirit foretold by the mouth of David: "And his bishopric let another take" (Ps. 108(109):8). After this, it is said, Matthias preached the Gospel in Ethiopia, and completed his life there in martyrdom.



### UPCOMING SERVICE SCHEDULE

#### Wednesday, 8/12/26

6:00 PM — Paraklesis

6:30 PM — Young Adult's Late Night Discussion Group

#### Friday, 8/14/26

6:00 PM — Vesperal Divine Liturgy

#### Sunday, 8/16/26

9:00 AM — Matins

10:00 AM — Divine Liturgy

12:00 PM — Agape Fellowship

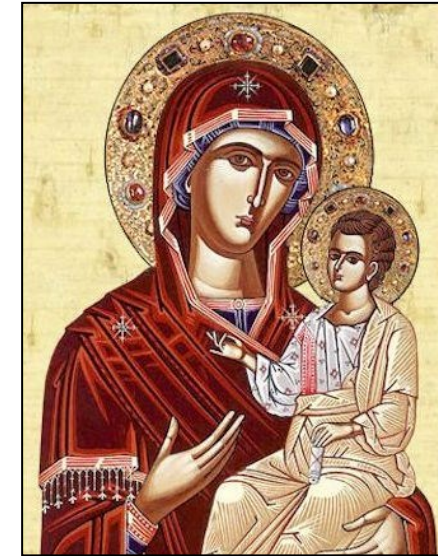
12:30 PM — Colon Cancer Talk

### STEWARDSHIP SIGN UP

You can now **electronically** fill out the **Pledge Card** and your information will be forwarded to the Stewardship Chairman. Click on the QR code to the right or go to [www.goclexnews.org/stewardship-signup](http://www.goclexnews.org/stewardship-signup)



## PANAGIA PANTOVASILISSA HOLY MOTHER QUEEN OF ALL GREEK ORTHODOX CHURCH



### WEEKLY BULLETIN

**SUNDAY, AUGUST 9, 2026**

**10TH SUNDAY OF MATTHEW**

FR. WILLIAM REDMON  
PARISH PRIEST

THE LIGHT OF CHRIST IN KENTUCKY  
3001 TATES CREEK ROAD  
LEXINGTON, KY 40502  
859-266-1921

## EPISTLE READING

**Prokeimenon. First Mode. Psalm 32.22,1.**

**Let your mercy, O Lord, be upon us.**

**Verse: Rejoice in the Lord, O ye righteous.**

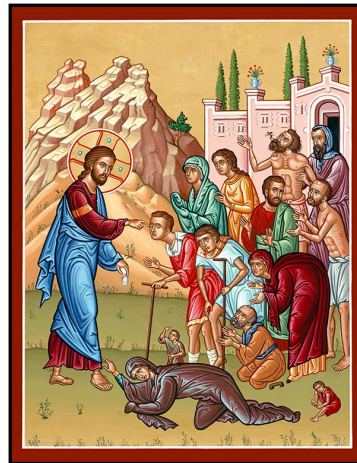
**The reading is from St. Paul's First Letter to the Corinthians 4:9-16**

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

## GOSPEL READING

**Matthew 17:14-23**

At that time, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."



## HYMNS OF THE DAY

### Resurrectional Apolytikion in the First Mode

Although the stone was sealed by the Jews, and the soldiers guarded Your most pure body, You arose on the third day, O Savior, giving life to the world. For this reason, the heavenly powers cried out to you, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your dispensation, only Lover of Mankind!

### Apolytikion for Afterfeast of the Transfiguration in the Grave Mode

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You.

### Apolytikion for the Church in the Fourth Mode

Your Birth o Theotokos, brought joy to the whole world. For from you rose the Sun of Righteousness, Christ our God. He cancelled the curse and poured forth His grace: He vanquished death and granted us eternal life.

### Seasonal Kontakion in the Grave Mode

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

## WISDOM OF THE FATHERS

Here Christ is not speaking of that faith which believes in Him undoubtingly and knows Him to be true God, but of the faith (needed) to work miracles. If ye have faith, He said, so exceedingly warm and burning as a grain of mustard seed (for these are its qualities), and if it is believed without a doubt that ye will perform signs, then ye will receive such power, that if ye desire to move the very mountains, ye will move them.

### St. John Chrysostom

*The Gospel Commentary edited by Hieromonk German Ciuba, 2002, 4th Century*

For a man to have such faith appears simple, but it is, on the contrary, something very lofty, not easily attained by many. Such faith is born of boldness before God; but such boldness comes (only) from pleasing God. Beloved, great labour is needed to acquire, through pleasing God, such boldness before Him that one firmly believes that He will grant all that one asks; as it is written, Ask, and it shall be given to you.

### St. John Chrysostom

*The Gospel Commentary edited by Hieromonk German Ciuba, 2002, 4th Century*