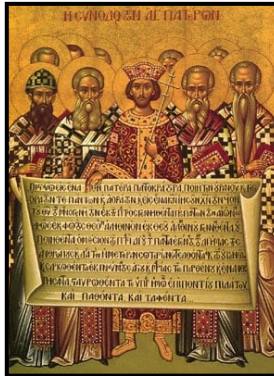


SAINTS, PROPHETS & FEASTS COMMEMORATED

SUNDAY OF THE HOLY FATHERS OF THE 4TH ECUMENICAL COUNCIL

The Sunday of the Holy Fathers of the 4th Ecumenical Council is an Orthodox feast day commemorating the 630 bishops who gathered at the Council of Chalcedon in 451 AD. It is celebrated annually on the Sunday that falls between July 13th and 19th.

The Fourth Ecumenical Council was convened to condemn the heresy of Monophysitism, which falsely claimed that Jesus Christ had only one (divine) nature. The Holy Fathers at Chalcedon reaffirmed Orthodox Christology, proclaiming that Christ has two complete, unconfused, and indivisible natures—fully divine and fully human.



UPCOMING SERVICE SCHEDULE

Monday, 7/20/26

6:00 PM — Orthodoxy 101

Wednesday, 7/22/26

6:00 PM — Vespers

6:30 PM — Orthodoxy 201

7:30 PM — Young Adult's Late Night Discussion Group

Friday, 7/24/26

6:00 PM — Paraklesis & Confession

Sunday, 7/26/26

9:00 AM — Matins

10:00 AM — Divine Liturgy

12:00 PM — Agape Fellowship

PHILOPTOCHOS FEATURED SPEAKER

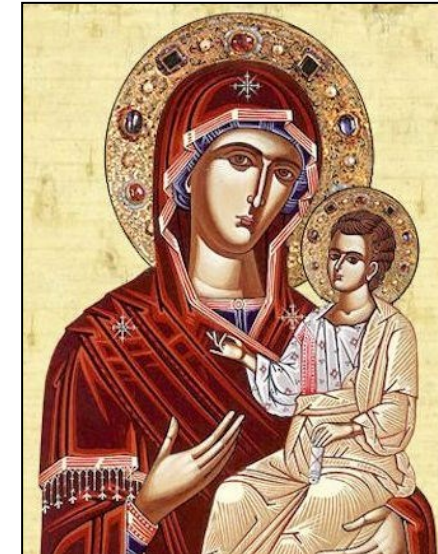
On Sunday August 16th, Philoptochos is sponsoring a talk, given by Dr. Kshitij Thakur, UK Gastroenterology & Hepatology. The PowerPoint presentation and discussion will focus on colon cancer and the current increase in the incidence of colon cancer. The talk will take place after coffee hour in the social hall, and will be open to all. This will run about 45 minutes.

STEWARDSHIP SIGN UP

You can now **electronically fill out the Pledge Card** and your information will be forwarded to the Stewardship Chairman. Click on the QR code to the right or go to www.goclexnews.org/stewardship-signup



PANAGIA PANTOVASILISSA HOLY MOTHER QUEEN OF ALL GREEK ORTHODOX CHURCH



WEEKLY BULLETIN

SUNDAY, JULY 19, 2026 SUNDAY OF THE HOLY FATHERS OF THE 4TH ECUMENICAL COUNCIL

FR. WILLIAM REDMON
PARISH PRIEST

THE LIGHT OF CHRIST IN KENTUCKY
3001 TATES CREEK ROAD
LEXINGTON, KY 40502
859-266-1921

EPISTLE READING

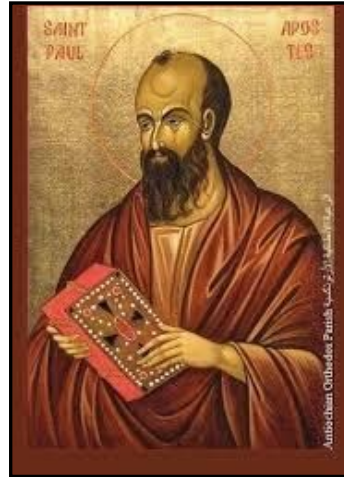
Prokeimenon. Plagal Second Mode. Psalm 31.11,1.

Be glad in the Lord, and rejoice, O righteous.

Verse: Blessed are they whose transgressions have been forgiven.

The reading is from St. Paul's Letter to Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.



GOSPEL READING

Matthew 5:14-19

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

HYMNS OF THE DAY

Resurrectional Apolytikion in the Plagal Second Mode

When the angelic powers appeared at Your tomb, and those guarded you became as though dead, and by Your sepulchre was Mary seeking Your pure and sacred body. For You did vanquish Hades and uncorrupted by it touch; You came unto the virgin woman, bestowing the gift of life. O You who rose from the dead, Lord we give glory to You!

Apolytikion for Sunday of the Holy Fathers in the Plagal Fourth Mode

Most glorified art Thou, O Christ our God, Who hast established our Fathers as luminous stars upon the earth, and through them didst guide us all to the true Faith. O Most Merciful One, glory be to Thee.

Apolytikion for the Church in the Fourth Mode

Your Birth o Theotokos, brought joy to the whole world. For from you rose the Sun of Righteousness, Christ our God. He cancelled the curse and poured forth His grace: He vanquished death and granted us eternal life.

Seasonal Kontakion in the Second Mode

The protection of Christians unshameable, intercessor to our Holy Maker, unwavering, do not turn from the prayerful cries of those who are in sin; instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercession and speed now to supplication as a protection for all time, Theotokos, for those who honor you.

WISDOM OF THE FATHERS

The Lord says to His disciples, 'Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven' (Matt. 5:16). He does not say this to urge them to show off, but to urge them to organize their lives as is pleasing to God. Just as light effortlessly attracts people's gaze, so a way of life pleasing to God draws their minds along with their eyes. We do not praise the air which shares in the brilliance of the sunlight, but the sun which is the source of this brilliance and bestows it on us. Even if we do praise the air for its brightness, we praise the sun much more. So it is when someone makes the brilliance of the Sun of righteousness (Mal. 4:2) visible through his virtuous deeds. As soon as anyone looks at him, they are immediately led towards the glory of the Father in heaven of Christ, the Sun of righteousness.



St. Gregory Palamas

Homilies Vol. 1, Homily Ten para. 14; Saint Tikhon's Seminary Press pgs. 110-111, 14th century