

SAINTS, PROPHETS & FEASTS COMMEMORATED

THE HOLY PROPHET ELISSEUS (ELISHA)

Elisha was a major Old Testament prophet who succeeded Elijah in the 9th century BC, serving the northern kingdom of Israel for roughly 60 years. Known for his profound compassion, he traveled extensively, advising kings and performing twice as many recorded miracles as his mentor.

Elisha's story begins when the prophet Elijah finds him plowing a field with oxen. Elijah throws his prophetic cloak over Elisha, who immediately leaves his former life to serve as Elijah's apprentice. Years later, as the two walk together near the Jordan River, Elijah is suddenly taken up to heaven in a whirlwind by a chariot of fire. Before he leaves, Elisha asks for and receives a "double portion" of Elijah's prophetic spirit.



Elisha's ministry was characterized by deeds that brought God's provision, protection, and healing directly to everyday people in a time of deep spiritual and political unrest.

TODAY'S EVENTS

✝ One-year Memorial Service for **Attorney William Sara** (William Sara family)

UPCOMING SERVICE SCHEDULE

Monday – Saturday, 6/15 – 6/20/26 (No Services)

Sunday, 6/21/26

9:00 AM – Matins

10:00 AM – Divine Liturgy

12:00 PM – Agape Fellowship

ASSURANCE FOR LIFE FUNDRAISER

We have a fundraiser for Assurance for Life (a specialty medical clinic) that offers free medical, emotional, practical and spiritual support for individuals facing unplanned pregnancies. In the last 40 years they have saved over 5,300 lives. As a non-profit, this organization is dependent on donations. Grab a bottle and fill it with coins, bills or a check and return by Father's Day, June 21st. They are located in the social hall.

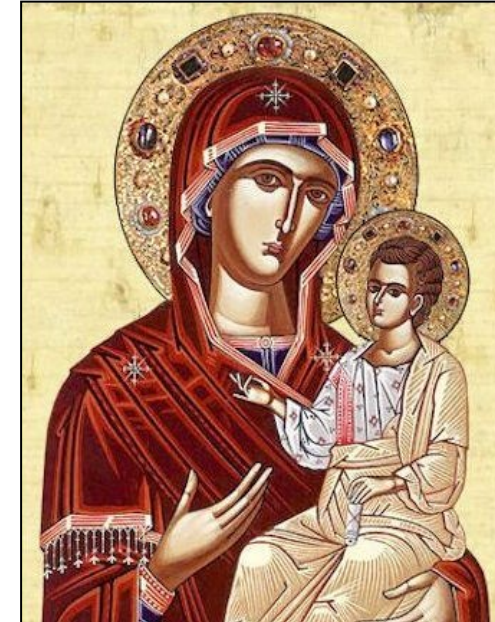
CHURCH SERVICE YOUTUBE STREAMING

Join our church services remotely by using the link below or the QR code to the right.

www.youtube.com/@goclexlive



PANAGIA PANTOVASILISSA HOLY MOTHER QUEEN OF ALL GREEK ORTHODOX CHURCH



WEEKLY BULLETIN

SUNDAY, JUNE 14, 2026
SECOND SUNDAY OF MATTHEW

FR. WILLIAM REDMON
PARISH PRIEST

THE LIGHT OF CHRIST IN KENTUCKY
3001 TATES CREEK ROAD
LEXINGTON, KY 40502
WWW.GOCLEX.ORG

EPISTLE READING

Prokeimenon. First Mode. Psalm 32.22,1.

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's Letter to the Romans 2:10-16

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

GOSPEL READING

Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.



HYMNS OF THE DAY

Resurrectional Apolytikion in the First Mode

Although the stone was sealed by the Jews, and the soldiers guarded Your most pure body, You arose on the third day, O Savior, giving life to the world. For this reason, the heavenly powers cried out to you, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your dispensation, only Lover of Mankind!

Apolytikion for Prophet Elisseus in the Fourth Mode

The incarnate Angel, and the Prophets' summit and boast, the second forerunner of the coming of Christ our God, Elias, the glorious, from above sent down his grace upon Elisseus; he doth cast out sickness and doth also cleanse lepers; and unto all that honour him, he poureth forth streams of cures.

Apolytikion for the Church in the Fourth Mode

Your Birth o Theotokos, brought joy to the whole world. For from you rose the Sun of Righteousness, Christ our God. He cancelled the curse and poured forth His grace: He vanquished death and granted us eternal life.

Seasonal Kontakion in the Second Mode

The protection of Christians unshameable, intercessor to our Holy Maker, unwavering, do not turn from the prayerful cries of those who are in sin; instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercession and speed now to supplication as a protection for all time, Theotokos, for those who honor you.

WISDOM OF THE FATHERS

Prayer, fasting, vigil and all other Christian practices, however good they may be in themselves, do not constitute the aim of our Christian life, although they serve as the indispensable means of reaching this end. The true aim of our Christian life consists in the acquisition of the Holy Spirit of God.

St. Seraphim of Sarov

The Acquisition of the Holy Spirit: Chapter 3, The Little Russian Philokalia Vol. 1; Saint Herman of Alaska Brotherhood pg. 79, 19th century

Within the visible world, man is as it were a second world; and the same is true of thought within the intelligible world. For man is the herald of heaven and earth, and of all that is in them; while thought interprets the intellect and sense perception, and all that pertains to them. Without man and thought both the sensible and the intelligible worlds would be inarticulate.

Ilias the Presbyter

Gnomic Anthology IV no. 112, Philokalia Vol. 3 edited by Palmer, Sherrard and Ware; Faber and Faber pg. 61